

NH-ALSF TRACT NO. 16-16
Jute's Variety

Vilas County

Town 42 North, Range 8 East

Section 4 – Gov. Lots 1, 2, 3, 4, 5, SENE

Section 5 – Gov. Lot 1

Town 43 North, Range 8 East

Section 33 – SWNE, SENE, NESE, SESE

Section 34 – NESW, NWSW, SWSW, NESE

LUMP SUM SALE - 33% of the bid value must be paid before harvesting begins.

15% of the total sale bid value or \$1,000.00, whichever is greater, will be required for performance bond.

The cutting area is approximately 101 acres.

The contract period is 2½ years.

All trees that will yield one or more 100-inch sticks to the minimum 4" top diameter will be cut and utilized.

Whole tree utilization is not allowed.

ESTIMATED VOLUME (TONS)
MINIMUM TOP DIAMETER

<u>SPECIES</u>	<u>4"</u>	<u>Whole Tree</u>	<u>Advertised Price</u> <u>Per Unit</u>
Aspen	600		\$ 12.10
Red Oak	1200		\$ 10.20
Mixed Hardwood ¹	1200		\$ 12.80

ESTIMATED VOLUME MBF

Red Oak ²	180		\$ 315.00
Total Minimum Bid Value			\$ 91,560.00

¹ Contains approximately 550 tons sugar maple, 230 tons white birch, 220 tons red maple, 12 MBF red pine, 10 tons red pine, 75 tons jack pine and 50 tons black spruce.

² Contains approximately 150 MBF red oak, 21.5 MBF sugar maple, 5.5 MBF white birch and 3.0 MBF red maple.

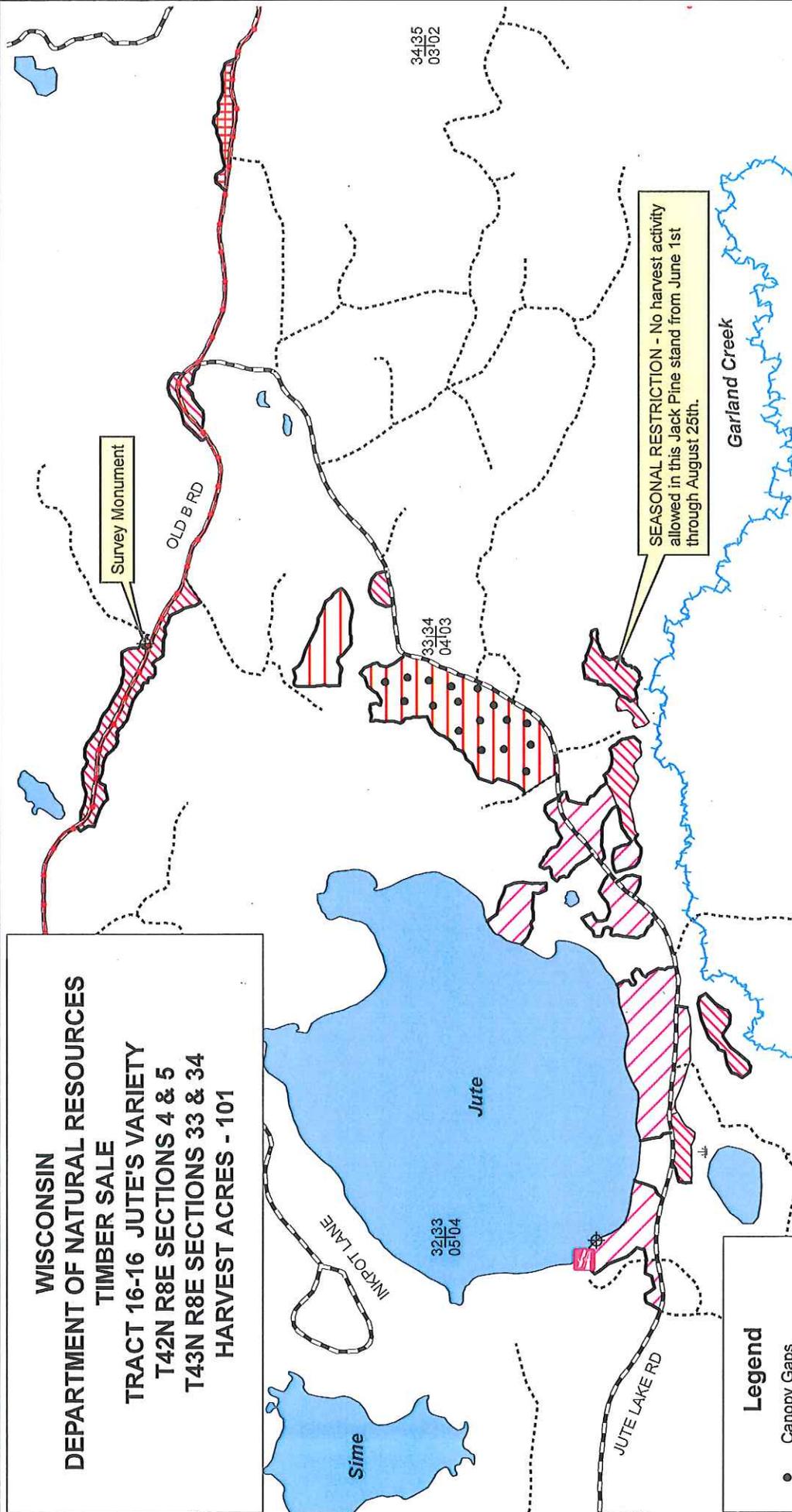
The total sale volume equates to approximately 40.4 tons/acre or 15.8 cords/acre.

Mixed Hardwood weight conversion factor is 2.391 tons/cord.

Special Conditions

- LUMP SUM SALE:** 33% of the total lump sum bid value must be paid prior to cutting. Another 33% will be due when the administering forester determines 33% of the area has been harvested. The final 33% is due when 66% of the sale area has been harvested. All unmarked or undesignated operational trees require approval before cutting. All operational or damaged trees will be decked for scaling and will be billed in addition to the original sale amount at the stumpage rate which was bid. Any trees cut without prior approval will subject the contractor to penalties and fines. **While every effort was made to accurately cruise this timber sale, the above volume estimate will likely vary from the amount actually harvested. The bidder is responsible for cruising the sale area and placing a bid based upon what they determine is their estimate of the volume present. Cruise data for this sale is available upon request.**
- Slash adjacent to the snowmobile trail (Old B Road) and Jute Lake Road must be lopped and/or scattered to lie within two feet of the ground and pulled back at least 10 feet behind the tree line concurrently with cutting.
- Biomass Harvesting is not allowed. Do not cut, knock down, or utilize dead trees unless the tree poses a safety hazard during harvesting operations.
- All pine products cut between May 1 and September 1 must be removed from the sale area within three weeks from time of cutting. Pine products cut during the remainder of the year must be removed prior to May 1 of each year.
- Do not operate equipment within 15 feet of wetlands unless during frozen ground conditions.

**WISCONSIN
DEPARTMENT OF NATURAL RESOURCES
TIMBER SALE
TRACT 16-16 JUTE'S VARIETY
T42N R8E SECTIONS 4 & 5
T43N R8E SECTIONS 33 & 34
HARVEST ACRES - 101**



Legend

- Canopy Gaps
- ⊕ Section Corner
- ⊕ Survey Marker
- ⬇ Keg/Swamp
- ⬆ Boat Landing
- Red Line
- Rivers and Streams
- ⋯ Woods Roads
- Snowmobile Trails
- Highways and Town Roads
- Lakes

- Aspen/Jack Pine Area (26 Acres): Cut all aspen, white birch, red maple, black spruce and jack pine. Cut all red pine and white spruce marked with orange paint. Cut all 1 to 5 inch maple.
- Old Growth NH Area (31 Acres): Cut all trees marked with orange paint. Within the canopy gaps (marked by trees painted with purple paint) cut all stems greater than 1 inch.
- Oak Area (41 Acres): Cut all red oak, maple, white birch and aspen NOT marked with green paint. Cut all 1 to 5 inch maple and ironwood.
- White Birch Area (3 Acres): Cut all white birch and trees marked with orange paint.

Harvest Stands fall within: Mgmt Area 3 - Vilas Sandy Plains North - Forest Production
Mgmt Area 9 - Hemlock/Northern Hardwood - Native Community
Mgmt Area 13 - Special Aquatic - Native Community

Map produced by
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Paul Schultz, 2/16

Scale: 4" = 1 Mile
1:15,840