

NH-ALSF TRACT NO. 14-16  
Spruce Lake II

Vilas County

Town 41 North, Range 7 East

Section 12 – SWNE, SENE, NESE, NWSE

15% of the total sale bid value or \$1,000.00, whichever is greater, will be required for performance bond.

The cutting area is approximately 53 acres.

The contract period is 2½ years.

All trees that will yield one or more 100-inch sticks to the minimum top diameter chosen by the bidder will be cut and utilized.

Biomass harvest is allowed.

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ESTIMATED VOLUME (TONS)  
MINIMUM TOP DIAMETER

<u>SPECIES</u>	<u>4"</u>	<u>Whole Tree</u>	<u>Advertised Price</u> <u>Per Unit</u>
Balsam Fir	20	30	\$ 6.60
Aspen	170	210	\$ 12.10
Red Oak	140	180	\$ 10.20
Mixed Hardwood <sup>1</sup>	1450	1850	\$ 12.80
		<b>Total Minimum Bid Value</b>	<b>\$ 22,177.00</b>

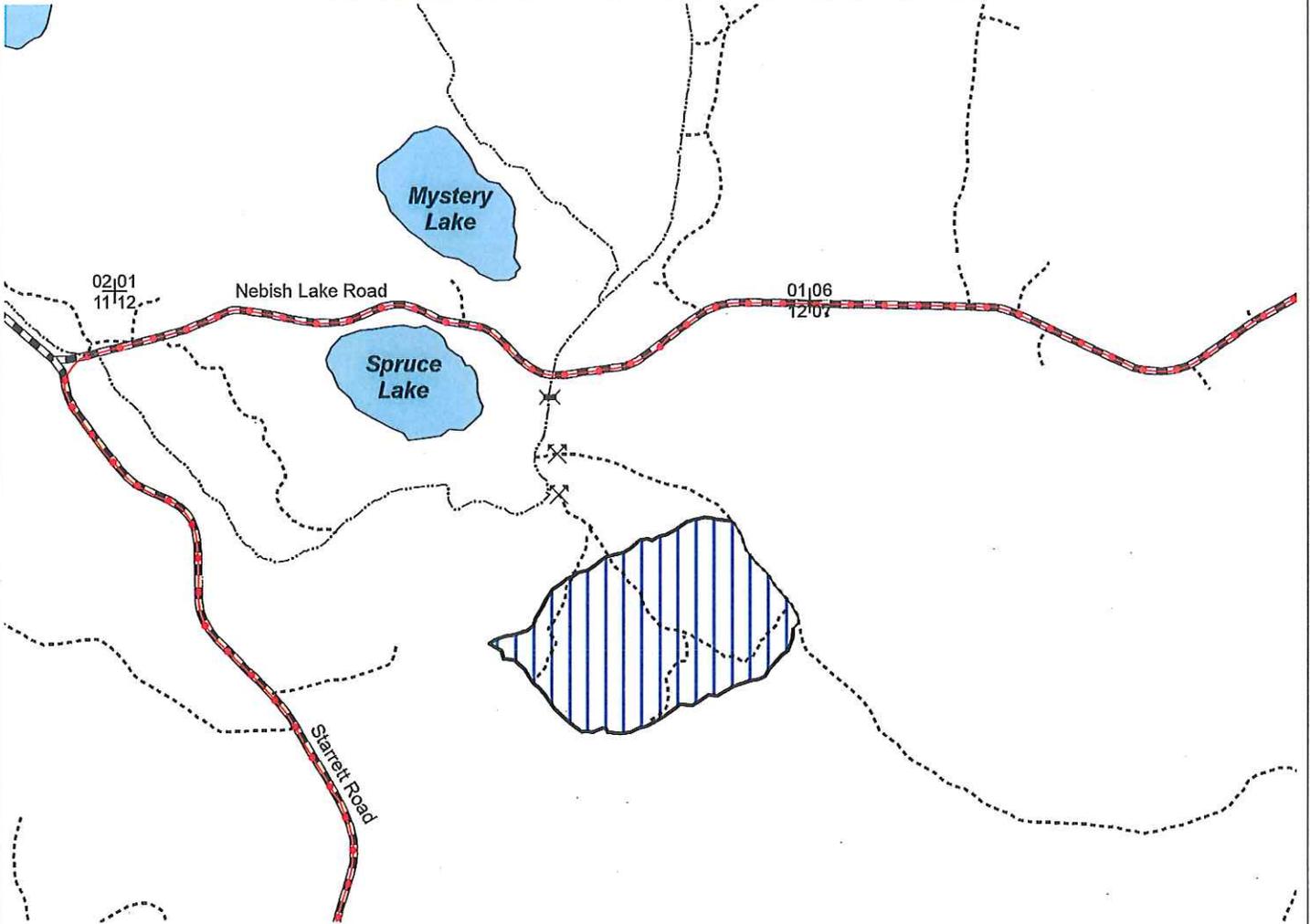
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<sup>1</sup>Mixed Hardwood consists of 50% hard maple, 24% red maple, 23% white birch, and 3% ironwood. Included is a potential for 11 MBF of hard maple logs. (2,456 tons/cord wt. conversion)

Special Conditions

1. Cutting must be concurrent for all species to be harvested.
2. Do not cut, knock down or utilize any dead trees.
3. Pole skidding WILL NOT be allowed.
4. No harvesting operations allowed between February 15<sup>th</sup> and July 31<sup>st</sup>.
5. Ski trail must be kept free of debris and left in good condition for recreational use at all times. Contractor must work with timber sale administrator to ensure caution signs are put up on the trail.
6. Ski trail must be repaired to pre-harvest condition.

**WISCONSIN  
DEPARTMENT OF NATURAL RESOURCES  
TIMBER SALE  
TRACT 14-16 SPRUCE LAKE II  
T41N R7E SECTION 12  
HARVEST ACRES - 53**



- Legend**
- Berms
  - Gates
  - Survey Marker
  - Section Corner
  - Red Line
  - Escanaba Trail
  - Snowmobile Trails
  - Woods Roads
  - Highways and Town Roads
  - Lakes

Northern Hardwood (53 Acres): Cut all aspen, balsam fir, white birch, ironwood, and orange marked trees.

***No Harvesting operations allowed between February 15th and July 31st.***

***Note: Do not cut trees marked with green paint.***

N  
  
 Scale: 4" = 1 Mile  
 1:15,840



Map produced by  
Chase Christopherson, 01/16