

**NOTICE:** Use of this form is required by the Department for any application filed pursuant to ss. NR 50.06, NR 50.21, and NR 51, Subchapters XI-XV, Wis. Adm. Code. The Department will not consider your application unless you complete and submit this application form. Personal identifiable information will only be used in conjunction with the programs listed above. If you have any questions contact your local community service specialist. Personally identifiable information provided on this form will be used for program administration and will be available to requesters as required under Wisconsin's Open Records Law [ss. 19.31 - 19.39, Wis. Stats.].

For DNR Use Only				
Eligible For:				
<input type="checkbox"/> ACQUISITION & DEVELOPMENT OF LOCAL PARKS	<input type="checkbox"/> ACQUISITION OF DEVELOPMENT RIGHTS			
<input type="checkbox"/> URBAN RIVERS	<input type="checkbox"/> URBAN GREEN SPACE			
<input type="checkbox"/> LAND AND WATER CONSERVATION FUND	<input type="checkbox"/> RECREATIONAL TRAILS ACT			
Applicant		Individual Authorized to Act on Behalf of Applicant:		
Street or PO Box		Title		
City, State, Zip Code		Telephone Number: ( ) ( )	Fax Number: ( ) ( )	
County	Current Population	Year	E-Mail Address	
<b>Mail Check to (If different from applicant):</b>				
Name:		Address:		
Organization:		City	State	Zip

<b>REQUIREMENT:</b>	<b>Is this project part of an adopted comprehensive outdoor recreation plan that has been approved by the DNR?</b> <input type="checkbox"/> Yes <input type="checkbox"/> No
<b>INSTRUCTIONS:</b>	<ul style="list-style-type: none"> <li>Complete Sections 1 and 2 and the appropriate project rating sections - 3, 4 or 5.</li> <li>Submit an electronic version (cd, flash drive) of application and applicable materials with hard copy.</li> <li>Answer all questions in provided space. Attach additional pages if needed.</li> </ul>

## SECTION 1: PROJECT INFORMATION

Project Title:						<b>Financial Summary</b>											
						<b>Total Project Costs</b> (from Worksheet, Form 8700-014)			<b>Grant Request</b> (up to 50%)								
						\$ _____			\$ _____								
Project Type: (Check one) <input type="checkbox"/> Maintenance (RTA only)						<b>Sponsor Match Sources:</b> Sponsor Funds: <i>Cash</i> \$ _____ <i>Force Account Labor</i> _____ <i>Force Account Equipment</i> _____ <i>Force Account Materials</i> _____ Donations (Non-Governmental) <i>Land</i> \$ _____ <i>Cash</i> _____ <i>Labor</i> _____ <i>Materials</i> _____ <i>Equipment</i> _____ Other Government's Contributions \$ _____ _____ _____											
<input type="checkbox"/> Development		<input type="checkbox"/> Renovation															
<input type="checkbox"/> Land Acquisition		<input type="checkbox"/> Easement															
Project Location																	
Township	Range	Section	1/4	1/4	County												
GPS Coordinates:																	
Congressional/Legislative District Numbers																	
WI Senate		WI Assembly		US Congress													
D-U-N-S #												<b>Total Sponsor Match:</b>			\$ _____		

**PROJECT DESCRIPTION:** Provide a detail description of the project proposal that includes the primary purpose and goals; description of the project (site, existing conditions, improvements); public access and use; land management plans; problems; implementation and key partnerships; timeline; and operation and maintenance of the project. Attach additional pages if needed.

**BACKGROUND SUMMARY:** Provide a description of the project's planning process and historical background.

## SECTION 2: GENERAL PROJECT INFORMATION

1. **Park/Trail/Recreational Area Name:** \_\_\_\_\_ (i.e. Lakeshore Park, Big Ben Recreational Area, Six Mile Wilderness Trail, etc.)  
  
**Total Park Acreage:** \_\_\_\_\_ **Acreage for this Project:** \_\_\_\_\_  
  
 **Project site is undeveloped**      **Project site is partially developed**
2. **Are there any underground utility easements or overhead power lines on the property? Explain:**
  
3. **How will the public access the property? (Check types)**  
 **Roadway**    **Trail**    **Adjacent applicant property**    **Other:** \_\_\_\_\_  
 **By Water**
4. **When will the property or facility be open to the public?** \_\_\_\_\_
  
5. **Who is the primary project manager?**      **Applicant from Page 1**      **Other – Specify:**
  
6. **Who is handling the financial administration of the project?**    **Applicant from Page 1**    **Other - Specify:**
  
7. **Estimated Project Timeline:**  
**Acquisition:** Have you already purchased the property? If yes, date \_\_\_\_\_  
                  If so, have you received a DNR “letter of retroactivity” for the project?  **Yes**    **No**  
                  If no, anticipated closing date: \_\_\_\_\_  
  
**Development:** Anticipated Start Date \_\_\_\_\_  
                          Anticipated Completion Date \_\_\_\_\_
8. **Describe the current project site and use. (Include physical characteristics, topography, vegetation cover type, presence of any waterways/wetlands, current land use and zoning classification, etc.)**
  
9. **Are there any known controversies/complications with the proposed project? Are there any measures proposed to address the controversies/complications?**
  
10. **Has the area been surveyed for endangered and rare species? If yes, explain.**

11. Have you discussed the project with your regional DNR Community Services Specialist?  Yes  No

DNR Contact \_\_\_\_\_

12. What public use activities will be available within this park, recreational area, greenspace, etc? (check all that apply)

- |   |  |
|---|--|
| <input type="checkbox"/> 1. Hiking  | <input type="checkbox"/> 14. ATV trail                                     |
| <input type="checkbox"/> 2. Hunting   | <input type="checkbox"/> 15. Snowmobile trail                              |
| <input type="checkbox"/> 3. Fishing   | <input type="checkbox"/> 16. Picnic area                                   |
| <input type="checkbox"/> 4. Trapping  | <input type="checkbox"/> 17. Snowshoeing                                   |
| <input type="checkbox"/> 5. Cross-country skiing                              | <input type="checkbox"/> 18. Nature study/wildlife observation/photography |
| <input type="checkbox"/> 6. Non-motorized boat access (canoe, kayak)          | <input type="checkbox"/> 19. Bird Watching                                 |
| <input type="checkbox"/> 7. Motorized boat launch                             | 20. Other activities (describe):   |
| <input type="checkbox"/> 8. Swimming area                                     | <input type="checkbox"/> _____   |
| <input type="checkbox"/> 9. Biking  | <input type="checkbox"/> _____   |
| <input type="checkbox"/> 10. Horseback riding                                 | <input type="checkbox"/> _____   |
| <input type="checkbox"/> 11. Camping facilities                               | <input type="checkbox"/> _____   |
| <input type="checkbox"/> 12. Playground/playfield/intensive recreational area | <input type="checkbox"/> _____   |

**IF ACQUISITION:** *Also, complete back of Form 8700-014, Cost Estimate Worksheet*

13. The landowner (seller) is a(an):  Individual  Developer  Corporation  Other: \_\_\_\_\_

14. Is the property located within the boundaries of another unit of government?  Yes  No  
If yes, attach copy of approval resolution from other jurisdiction.

15. Is the property currently being leased or rented?  Yes  No  
If yes, Date agreement expires: \_\_\_\_\_  
If yes, explain and include copy of the lease.

16. Are there any buildings on the property?  Yes  No  
If yes, explain what will be done with them.

17. After (or at the time of) the land purchase, will a conservation easement be executed on the property?  
 Yes  No If yes, explain and attach draft easement.

18. Did the seller originally acquire property 3 or less years before expected date of purchase?  Yes  No  
If yes, attach copy of seller's deed for potential grant calculation purposes.

19. Will the property be transferred to another eligible sponsor?  Yes  No  
 If yes, explain and provide the adopting resolution from the accepting sponsor and agreement between you.  
 Has the accepting sponsor been notified of the legal requirements of the program and agree to abide by them?
20. Is seller requiring payment for property over time?  Yes  No  
 If yes, explain.

**IF DEVELOPMENT:** Also, complete form 8700-014, Cost Estimate Worksheet

21. Does someone other than the applicant from page 1, own the site?  Yes  No  
 If yes, explain and attach easement or lease document.
22. Does the State of Wisconsin own the site?  Yes  No  
 If yes, explain and attach the land use agreement/memorandum of understanding.
23. What soil disturbance will be occurring on the site and what is the size of the total disturbed area?

I certify that information in this application and all its attachments are true and correct and in conformity with applicable Wisconsin Statutes. My completed application includes Section 1 and 2 plus Sections  3,  4, and/or  5.

Name of Authorized Representative	Title
Signature	Date Signed

**Send completed application materials to your DNR Region Community Services Specialist.**

- |  |   |   |  |
|--|---|---|--|
| Community Services Specialist<br>West Central Region<br>1300 W. Clairemont Avenue<br>Eau Claire WI 54701<br>TELEPHONE: (715) 839-3751<br>FAX: (715) 839-6076 | Community Services Specialist<br>Northeast Region<br>2984 Shawano Ave.<br>Green Bay, WI 54313-6727<br>TELEPHONE: (920) 662-5121<br>FAX: (920) 662-5413                | Community Services Specialist<br>Northern Region – Spooner<br>810 W. Maple Street<br>Spooner, WI 54801<br>TELEPHONE: (715) 635-4130<br>FAX: (715) 635-4105        | Community Service Specialist<br>Northern Region - Cumberland<br>1341 2 <sup>nd</sup> Avenue, PO Box 397<br>Cumberland, WI 54829-0397<br>TELEPHONE: (715) 822-2758<br>FAX: (715) 822-3592 |
| Community Services Specialist<br>South Central Region<br>3911 Fish Hatchery Rd<br>Fitchburg WI 53711<br>TELEPHONE: (608) 275-3265<br>FAX: (608) 275-3338     | Community Services Specialist<br>Southeast Region<br>2300 N. Dr. Martin Luther King Jr. Dr.<br>Milwaukee WI 53212<br>TELEPHONE: (414) 263-8610<br>FAX: (414) 263-8661 | Community Services Specialist<br>Northern Region – Rhinelander<br>107 Suttiff Avenue<br>Rhinelander, WI 54501<br>TELEPHONE: (715) 365-8928<br>FAX: (715) 365-8932 |  |

**Stewardship & LWCF Project Rating Questions -- Go To Section 3**  
**Acquisition of Development Rights Rating Questions – Go To Section 4**  
**Recreational Trails Act Project Rating Questions – Go To Section 5**  
**Answers all questions and submit required information when instructed.**

Application Checklist: Complete this form as you assemble your grant application. (✓) items included with your application.		
ACQUISITION PROJECT	DEVELOPMENT PROJECT	APPLICATION ITEM
<input type="checkbox"/>	<input type="checkbox"/>	1. Completed Application
<input type="checkbox"/>	<input type="checkbox"/>	2. Project Resolution by Grant Sponsor (see example in Appendix F)
<input type="checkbox"/>	<input type="checkbox"/>	3. Project Location Map
<input type="checkbox"/>	<input type="checkbox"/>	4. Project Boundary Map (see example in Appendix C)
<input type="checkbox"/>	<input type="checkbox"/>	5. Topographical Map
<input type="checkbox"/>	<input type="checkbox"/>	6. Legal Description and GPS Coordinates
N/A	<input type="checkbox"/>	7. To-scale Site Plan, Preliminary Building Drawing Plans (example in Appendix E)
<input type="checkbox"/>	N/A	8. Conceptual Future Site Plan - if trails, facilities, etc., are to be developed (see Appendix E)
N/A	<input type="checkbox"/>	9. Estimated Construction Timeline, Including Schedule of Dev. Phases (if applicable)
<input type="checkbox"/>	<input type="checkbox"/>	10. Cost Estimate worksheet - Form 8700-014 (Appendix L)
N/A	<input type="checkbox"/>	11. Draft Easement or Lease Document (if development project is on land not owned by applicant)
	<input type="checkbox"/>	12. Required Permits
<input type="checkbox"/>	<input type="checkbox"/>	13. Appraisal(s) (For Development Projects - Third party land donation used as match)
<input type="checkbox"/>		14. Just Compensation Form (if price negotiated & federal funds are being considered)
<input type="checkbox"/>		15. Relocation Plan (if applicable)
<input type="checkbox"/>		16. Signed Option or Offer to Purchase
<input type="checkbox"/>		17. Agricultural Impact Statement (if applicable)
<input type="checkbox"/>		18. Environmental Hazards Assessment Form (Form 1800-001)
<input type="checkbox"/>	<input type="checkbox"/>	19. If brownfield site - remediation plan information
<input type="checkbox"/>	<input type="checkbox"/>	20. If brownfield site and remediation has occurred - signed DNR Final Close Out Letter
<input type="checkbox"/>	<input type="checkbox"/>	21. Parkland Dedication Ordinance Adoption Resolution (if applicable)
<input type="checkbox"/>	N/A	22. If property located in another jurisdiction - approval resolution from other jurisdiction
<input type="checkbox"/>		23. If seller has owned property for less than three (3) years - copy of seller's deed
<input type="checkbox"/>	<input type="checkbox"/>	24. Electronic version of application and required documentation.
<input type="checkbox"/>	N/A	25. Knowles-Nelson Stewardship grant Public Access & Acceptable Uses Form (Form 8700-332) - (Appendix I)
<input type="checkbox"/>	<input type="checkbox"/>	26. Copy of Warranty Deed
<b>For DNR Use</b>		

## SECTION 3: Stewardship & LWCF Project Rating Questions

GRANT ELIGIBILITY REQUIREMENTS	Maximum Points	ADLP	URBAN RIVERS	URBAN GREEN SPACE	LWCF
<p><b>A. COMPREHENSIVE OUTDOOR RECREATION PLAN – The project is referenced in a locally adopted comprehensive outdoor recreation or land use plan.</b>                      Plan:                      Page #:                      Include plan cover page and pages on which the project appears.  <i>IF NO – YOUR PROJECT IS INELGIBLE!</i></p>	YES	YES  NO	YES  NO	YES  NO	YES  NO
<p><b>B. NATURE-BASED OUTDOOR RECREATION – The recreational opportunities provided by the project will only be nature-based outdoor recreation. Do not confuse this with the nature-based outdoor activities requirement of hunting, trapping, fishing, hiking, and cross-country skiing. The project’s primary focus or purpose is the appreciation or enjoyment of nature. Activities include, but not limited to hiking, bicycling, picnicking, camping, fishing, nature study, etc. Ineligible activities include but are not limited to sports that require extensively developed open space such as dedicated sports fields, swimming pools, and tennis courts.</b>                       Explain the primary focus or purpose of the project:</p> <p style="text-align: center;"><i>IF YOUR PROJECT CONTAINS ACTIVE RECREATION, PLEASE CONTACT YOUR COMMUNITY SERVICES SPECIALIST FOR FURTHER GUIDANCE!</i></p>	YES	YES  NO	YES  NO	YES  NO	

### Project Rating Questions

Project Rating Questions					
Note: Unless otherwise indicated, questions apply to both acquisition and development projects. Areas with dark shading do not apply to that specific program. Provide answers below the questions and attach additional pages if needed.	Maximum Points	ADLP	URBAN RIVERS	URBAN GREEN SPACE	LWCF
ACQUISITION & DEVELOPMENT PROJECTS					
<p><b>1. ECONOMIC OR COMMUNITY DEVELOPMENT PLAN – The project is referenced in a locally adopted economic, community, or comprehensive development plan. (1 pt.) The plan recognizes the importance of outdoor public recreation to the community’s development or economy.</b>                       Plan:                      Page #:                      Include plan cover page and page on which the project appears.</p>	1	1	1	1	1

<p><i>Note: Unless otherwise indicated, questions apply to both acquisition and development projects. Areas with dark shading do not apply to that specific program. Provide answers below the questions and attach additional pages if needed.</i></p>	<p><b>Maximum Points</b></p>	<p><b>ADLP</b></p>	<p><b>URBAN RIVERS</b></p>	<p><b>URBAN GREEN SPACE</b></p>	<p><b>LWCF</b></p>
<p><b>2. SUPPORTS REGIONAL PLANS - The project implements a recommendation contained in a regional plan of another unit of government. (1 pt.)</b> <i>Project must implement a recommendation in a regional plan from another unit of government, such as a Regional Planning Commission Plan, an Integrated Resource Management Plan, Economic Plan, or the DNR's Land Legacy Report. Regional Planning Commission Plans count if the plan is other than the one that established eligibility.</i></p> <p><b>Plan:</b>  <b>Page #:</b>  <b>Include plan cover page and page on which the project appears.</b></p>	<p>1</p>	<p>1</p>		<p>1</p>	<p>1</p>
<p><b>3. INTERGOVERNMENTAL COOPERATION AND PLANNING - The project is being implemented by two distinct governmental agencies. (2 pts.)</b> <i>At least two different governmental agencies must be involved in a consolidation effort that predicts a financial savings or a user end benefit over what would have been provided had the project not been consolidated. Examples include a local governmental unit taking over the development and management of a state operated facility and a comparison of cost savings because of that effort; or, two local units of government working together to provide one facility that both can use instead of each implementing similar facilities. In order to receive this point, the application must show what action the other government will undertake – support letters alone will not meet the question's standards.</i></p> <p><b>Explain:</b></p>	<p>2</p>	<p>2</p>		<p>2</p>	<p>2</p>
<p><b>4. LINEAR CORRIDORS - The project will acquire or develop a segment of linear parkway, trail, or environmental corridor which links existing parks, recreational areas, or state and multi-county trails to one another or to a city center, or other recreational site. (1 pt.)</b> <i>The project must acquire land that is part of a land corridor planned to provide a linkage between trails or other recreational sites, or recreational sites to a business or residential center, develops existing trail corridors, or develops land that provides a linkage between trails or other recreational site. Linear corridor must be land-based.</i></p> <p><b>Explain:</b></p>	<p>1</p>	<p>1</p>	<p>1</p>	<p>1</p>	<p>1</p>
<p><b>5. SUPPORTS MULTIPLE SEASONAL RECREATIONAL OPPORTUNITIES-</b> <u>The project provides or supports multiple seasonal and recreational opportunities</u> (minimum 4 activities) for nature-based outdoor recreation that is feasible for the site. (1 pt.)</p> <p><b>Explain:</b></p>	<p>1</p>	<p>1</p>	<p>1</p>		<p>1</p>

<i>Note: Unless otherwise indicated, questions apply to both acquisition and development projects. Areas with dark shading do not apply to that specific program. Provide answers below the questions and attach additional pages if needed.</i>	<b>Maximum Points</b>	<b>ADLP</b>	<b>URBAN RIVERS</b>	<b>URBAN GREEN SPACE</b>	<b>LWCF</b>
<p><b>6. OVERALL ECONOMY OF COMMUNITY</b></p> <p><b>a. The project will provide a positive economic effect on the local economy by creating opportunities to improve or generate private-sector outdoor recreation support industries. (1 pt.)</b> <i>The project will create partnerships that will expand outdoor recreation opportunities that will generate additional income to private-sector businesses. An example includes additional revenue generated by a bicycle shop renting bicycles to people to use on the trail system. Specific documentation must be included to be eligible for this point.</i></p> <p style="text-align: center;"><b>OR</b></p> <p><b>b. The project is part of community’s renovation plan where the public and private sectors will integrate their resources to create a mutual positive effect on the community’s recreational and business zones beyond what their individual efforts can achieve. (2 pts.)</b> <i>The project will implement an element of a larger redevelopment plan where private-sector businesses will renovate, improve, and redesign existing infrastructure to take advantage of the recreational area being created. Example: All businesses along an urban waterway renovate their buildings to take advantage of the newly created riverfront park providing services to the park user. The plan must directly include the recreational component.</i></p> <p><b>Explain:</b></p>	<p style="text-align: center;">2</p>	<p style="text-align: center;">1</p> <p style="text-align: center;">Or</p> <p style="text-align: center;">2</p>	<p style="text-align: center;">1</p> <p style="text-align: center;">Or</p> <p style="text-align: center;">2</p>	<p style="text-align: center;">1</p> <p style="text-align: center;">Or</p> <p style="text-align: center;">2</p>	<p style="text-align: center;">1</p> <p style="text-align: center;">Or</p> <p style="text-align: center;">2</p>
<p><b>7. QUALITY OF LIFE – The project will improve the quality of life of the community by promoting educational, healthy living, economic, or social benefits to the community. (1 pt.)</b></p> <p><i>Sponsor must identify potential benefits the community will receive due to the educational, healthy lifestyle, economic, or social improvements the project will provide. An example would be a company locating a plant in the community because of the recreational opportunities provided is an important consideration for potential employees.</i></p> <p><b>Explain:</b></p>	<p style="text-align: center;">1</p>	<p style="text-align: center;">1</p>	<p style="text-align: center;">1</p>	<p style="text-align: center;">1</p>	<p style="text-align: center;">1</p>
<p><b>8. COMMUNITY SUPPORT – The project involves a Friends Group, a group of volunteers, or business directly sponsoring or supporting it. (1 pt.)</b> <i>Civic groups, citizen volunteers, businesses, etc. who will support and will be involved in the project. The support letters must be included with the application to receive this point.</i></p> <p><b>Explain:</b></p>	<p style="text-align: center;">1</p>	<p style="text-align: center;">1</p>	<p style="text-align: center;">1</p>	<p style="text-align: center;">1</p>	<p style="text-align: center;">1</p>

<i>Note: Unless otherwise indicated, questions apply to both acquisition and development projects. Areas with dark shading do not apply to that specific program. Provide answers below the questions and attach additional pages if needed.</i>	<b>Maximum Points</b>	<b>ADLP</b>	<b>URBAN RIVERS</b>	<b>URBAN GREEN SPACE</b>	<b>LWCF</b>
<p><b>9. FINANCIAL SUPPORT</b></p> <p><b>a. A local service or business organization, other unit of government, or nonprofit organization is contributing 25% to 49% of sponsor’s cost share of total project costs. (1 pt.)</b>  <b>OR</b></p> <p><b>b. A local service or business organization, other unit of government, or nonprofit organization is contributing 50% or more of sponsor’s cost share of total project costs. (2 pts.)</b>  <i>The contribution may consist of cash or donations of land, labor, services, materials, or equipment rental. The contribution must be documented in the application to receive these points.</i></p> <p><b>Explain and Provide Documentation:</b></p>	<p style="text-align: center;">2</p>	<p style="text-align: center;">1 Or 2</p>	<p style="text-align: center;">1 Or 2</p>	<p style="text-align: center;">1 Or 2</p>	<p style="text-align: center;">1 Or 2</p>
<p><b>10. PREVIOUS GRANTS</b></p> <p><b>a. The sponsor has never received a Local Assistance, LWCF, or RTA grant in the past. (3 pts.)</b>  <b>OR</b></p> <p><b>b. The sponsor has not received a Local Assistance, LWCF, or RTA grant in the last 5 years. (1 pt.)</b> <i>All past Stewardship Local Assistance, Land &amp; Water Conservation Fund, and Recreational Trails Act grants projects are complete. Previous development grantees get the point if it has been less than one full construction year since grant award. A new sponsor shall receive credit for this question.</i></p> <p><b>Explain:</b></p>	<p style="text-align: center;">3</p>	<p style="text-align: center;">3 Or 1</p>	<p style="text-align: center;">3 Or 1</p>	<p style="text-align: center;">3 Or 1</p>	<p style="text-align: center;">3 Or 1</p>
<p><b>11. POTENTIAL FOR ENHANCING TOURISM</b></p> <p><b>a. The project will attract some visitors from outside the community. (1 pt.)</b>  <b>OR</b></p> <p><b>b. The project will be of region-wide significance in terms of travel. (2 pts.)</b> <i>Regional significance could be for trails on the state trail system or trails that connect to state trails, or trails that cover more than one county, boat launching site that handles high volume launching, or river corridors that connect to state or regional parks.</i>  <b>OR</b></p> <p><b>c. The project will be of statewide significance in terms of travel. (3 pts.)</b> <i>The project will be used to attract large attendance, such as nature centers or other nature-based outdoor recreation focused facilities of statewide significance. Documentation must be provided to receive these points</i></p> <p><b>Explain:</b></p>	<p style="text-align: center;">3</p>	<p style="text-align: center;">1 Or 2 Or 3</p>	<p style="text-align: center;">1 Or 2 Or 3</p>	<p style="text-align: center;">1 Or 2 Or 3</p>	<p style="text-align: center;">1 Or 2 Or 3</p>

<i>Note: Unless otherwise indicated, questions apply to both acquisition and development projects. Areas with dark shading do not apply to that specific program. Provide answers below the questions and attach additional pages if needed.</i>	<b>Maximum Points</b>	<b>ADLP</b>	<b>URBAN RIVERS</b>	<b>URBAN GREEN SPACE</b>	<b>LWCF</b>
<p><b>12. HEALTH OR SAFETY CORRECTION – The project will correct a documented health or safety problem at a public facility open for public use. (1 pt.)</b> Only documented problems can be considered. For example: State or local inspections of sanitary facilities or documented reports of conflicts between bikers and horseback riders.  <b>Explain:</b></p>	1	1			1
<p><b>13. SMART GROWTH PLAN – A comprehensive land use plan compliant with s. 66.1001, Wis. Stats., (aka Smart Growth) has been adopted by ordinance. (0.5 pt.)</b> A copy of the adoption resolution must be submitted with the application to get this half point.</p>	.5	.5	.5	.5	.5
<p><b>14. NATURAL HERITAGE INVENTORY (NHI) OR HISTORICAL OR CULTURAL SITE – The project is on the NHI or restores or preserves an area with significant historical or cultural value. (2 pts.)</b> The project must be listed on the Natural Heritage Inventory (NHI) or is of local historical or cultural significance. The Natural Heritage Inventory is prepared and maintained by the DNR's Bureau of Endangered Resources.  <b>Explain and Provide Documentation:</b></p>	2	2	2	2	2
<p><b>15. SUPPORTS OTHER WATER QUALITY PLANS</b>  <b>a. The project is in another plan, other than the Local Comprehensive Outdoor Plan that establishes eligibility, including water quality management plans. (1 pt.)</b> The project must be included in a recreation, natural resource, environmental, economic, or land use plan of another local unit of government, state agency or non-profit conservation organization. A copy of the plan must be provided.  <b>OR</b>  <b>b The project will implement recommendations of a riverway plan. (2 pts.)</b> The project is in a river corridor plan and should include integrated resource management methods that call for outdoor recreation, water quality, habitat restoration and preservation, open space planning, economic development, municipal master planning, etc.  <b>Explain and submit copy of plan cover and relevant pages:</b></p>	2		1  Or  2		

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<p><b>16. NATURAL RESOURCES VALUES</b></p> <p><b>a. The project will improve water quality by acquiring or restoring existing erosion problem area(s) or converting hard surfaced lands to green space. The project will be left in a natural state. (1 pt.)</b> <i>The project will stabilize eroding lands or convert hard surfaced lands to green space. Property along a waterbody identified as a "Special Natural Resources Interest" (under Chapter NR 1, Wis. Admin Code) would qualify for this point.</i></p> <p style="text-align: center;"><b>OR</b></p> <p><b>b. The project will provide for acquisition or restoration of wetlands defined in the Wisconsin Wetland Inventory (or another approved wetland delineation or inventory) or documented other key habitat area that will be left in a natural state. (2 pts.) (Acquisition only.)</b> <i>The project acquires land as defined in the Wisconsin Wetland Priority Plan, restores wetland habitat, or protects habitat identified. The project must acquire or restore habitat documented to be critical to protecting environmental quality. Acquisitions adjacent to Outstanding and Exceptional Resource Waters would also qualify for this point. This project must be left in a natural state.</i>  <b>Explain and provide documentation:</b></p>	2		1 Or 2		
<p><b>17. DAM REMOVAL – The project completes a shoreline enhancement project associated with a river or stream corridor restoration plan following a recent dam removal. (2 pts.)</b>  <b>Explain:</b></p>	2		2		
<p><b>18. OUTDOOR RECREATION FOR ALL</b></p> <p><b>a. The project expands outdoor recreation near an urban center. (1 pt.)</b> <i>The project provides for an expansion of outdoor recreation that is within easy walking distance (1/4 mile or less) from urban centers. Urban centers would include the traditional business retail centers and residential areas contiguous to the business retail center.</i></p> <p style="text-align: center;"><b>OR</b></p> <p><b>b. The project will serve the documented needs of special populations in urban areas. (2 pts.)</b> <i>The project will be used to fulfill identified outdoor recreational needs of special populations (elderly, disabled, low income or minority groups). The sponsor must be able to identify the special population in the project narrative and be able to support with evidence any statement to the above to be eligible for these points.</i>  <b>Explain:</b></p>	2		1 Or 2	1 Or 2	1 Or 2

<i>Note: Unless otherwise indicated, questions apply to both acquisition and development projects. Areas with dark shading do not apply to that specific program. Provide answers below the questions and attach additional pages if needed.</i>	<b>Maximum Points</b>	<b>ADLP</b>	<b>URBAN RIVERS</b>	<b>URBAN GREEN SPACE</b>	<b>LWCF</b>
<p><b>19. PUBLIC ACCESS TO RIVER</b></p> <p><b>a. The project will improve or expand an existing public access. (1 pt.)</b>  <i>The project will expand and/or improve an existing river access; a project bought for a bird nesting area, nature preserve, etc., that would exclude the public would not be eligible for this point.</i></p> <p style="text-align: center;"><b>OR</b></p> <p><b>b. The project provides access to the river where none is available now. (2 pts.) (Acquisition only)</b> <i>The project will provide new access for riverfront users where no public access in the immediate area is now available. A project bought for a bird nesting area, nature preserve, etc., that excludes the public because of single use activities or areas with undeveloped public-owned land would not be eligible for these points.</i>  <b>Explain and provide maps of area showing access points:</b></p>	2		1  Or 2	1  Or 2	1  Or 2
<p><b>20. COUNTY POPULATION WHERE PROJECT IS LOCATED –</b>  <i>For these questions see the Wisconsin population estimates &amp; metro area charts in Appendix A.</i>  <b>The project is located:</b></p> <p><b>a. In a county that has a city with a Jan. 1, 2013 population of 50,000 or more. (1 pt.)</b></p> <p><b>b. In a county where the five- year population growth rate (2006-2012) exceeds 1.21% (State growth rate) and the total population as of Jan. 1, 2013 exceeds 50,000. (1 pt.)</b></p> <p><b>c. Within 50 miles of a recognized metropolitan area. (1 pt.)</b></p>	3		1 1 1	1 1 1	
<p><b>21. TWO OR MORE GOVERNMENTS IMPLEMENTING A RIVER PLAN</b></p> <p><b>a. The planning area has 2 or more local units of government cooperating. (1 pt.)</b> <i>Two separate local units of government – county, city, town, village, or tribe – are cooperating and implementing a river corridor plan.</i></p> <p style="text-align: center;"><b>OR</b></p> <p><b>b. County-wide or two or more counties cooperating. (2 pts.)</b>  <i>Includes all communities located on the river within the county. Communities, counties, cities, towns, villages, or tribes – are cooperating and implementing a river corridor plan.</i>  <b>Explain and provide documentation:</b></p>	2		1  Or 2		
<p><b>22. DEDICATED ACQUISITION OR MAINTENANCE FUND -</b> <b>The sponsor has a non-budget, dedicated acquisition or maintenance fund, established to maintain and improve the community's/organization's recreational areas. The revenue generated for this fund comes from non-budget sources, such as parkland dedication or impact fee ordinances, endowments, donations, etc. (1 pt.)</b> <i>The dedicated fund is used to recover costs for the acquisition, development, and/or maintenance of parks and open space.</i>  <b>Explain and provide documentation:</b></p>	1	1	1	1	1

<i>Note: Unless otherwise indicated, questions apply to both acquisition and development projects. Areas with dark shading do not apply to that specific program. Provide answers below the questions and attach additional pages if needed.</i>	Maximum Points	ADLP	URBAN RIVERS	URBAN GREEN SPACE	LWCF
<b>23. COMPLETE APPLICATION – A complete application was submitted by the deadline. (1 pt.)</b> Mailed applications with electronic version must be postmarked or received on or before May 1. A complete application consists of all documentation required in the application form checklist for the appropriate project type (located in Appendix M). All required items must be filled out in their entirety.	1	1			1
<b>24. MATCHING FUNDS – Matching funds are budgeted or available immediately. (1 pt.)</b> The project can start with matching funds available immediately upon approval of the grant. <b>Explain:</b>	1	1	1	1	1
<b>25. AMERICA’S GREAT OUTDOORS</b> <b>The proposed project will implement a segment of Wisconsin’s America’s Great Outdoors projects. (1 pt.)</b> Wisconsin’s AGO projects are: the Lake Michigan Shoreline, Ice Age Trail (Central Wisconsin), Mississippi Bluff Lands, and Milwaukee River Watershed. (See <a href="http://americasgreatoutdoors.gov">http://americasgreatoutdoors.gov</a> for more information) <b>Explain:</b>	1				1
<b>ACQUISITION PROJECTS ONLY</b>					
<b>26. NEW PARK OR CONTIGUOUS RECREATION LAND –</b> <b>a. The project will acquire new park and recreation lands. (2 pts.)</b> Project sponsor must be acquiring land for the community’s first park, or for a park in an area in a community that isn’t served by a park. An area is determined by the service area standards set in the local comprehensive outdoor recreation plan. Project must acquire land for non-intensive use in communities. <b>OR</b> <b>b. The project will provide acquisition of land contiguous to existing recreation sites. (1 pt.)</b> <b>Explain:</b>	2	2 Or 1	2 Or 1	2 Or 1	2 Or 1
<b>27. WATER-BASED ACTIVITIES ACQUISITION</b> <b>The project acquires land that provides for water based activities, defined as swimming, shore or ice-fishing, ice skating, or non-motorized boat access. (1 pt.)</b> <b>Explain:</b>	1	1	1	1	1

<i>Note: Unless otherwise indicated, questions apply to both acquisition and development projects. Areas with dark shading do not apply to that specific program. Provide answers below the questions and attach additional pages if needed.</i>	Maximum Points	ADLP	URBAN RIVERS	URBAN GREEN SPACE	LWCF
<p><b>28. APPRAISALS – Appraisals are complete and submitted to the DNR with the application. (1 pt.)</b></p> <p>Appraisal Date: _____</p> <p>Date Submitted to DNR: _____</p>	1	1	1	1	1
<p><b>29. OFFER TO PURCHASE – The sponsor has an accepted option or offer to purchase agreement. (1 pt.)</b> <i>The option or offer to purchase must be signed by the landowners. Include copy of option or offer to purchase with application:</i></p> <p>Date of offer/option: _____</p> <p>Offer/Option Expiration Date: _____</p>	1	1	1	1	1
<p><b>30. BROWNFIELDS SITE</b>                  The project involves brownfields redevelopment, as the term is defined in s. 23.09(19)(a)1, Stats., and the sponsor pledges to sign an agreement with the DNR under s. 292.11(9)(e)7, Stats., prior to property acquisition. This agreement requires the LUG to conduct any necessary sampling and cleanup of the property, if determined necessary by the Department, once the property is acquired. (3 pts.)                  Explain and provide documentation:</p>	3		3	3	
<p><b>31. NATURE-BASED OUTDOOR ACTIVITIES</b></p> <p><b>a. The project will allow four of the five nature-based outdoor activities. (1 pt.)</b>                  Check those that apply: <input type="checkbox"/> Hunting <input type="checkbox"/> Trapping  <input type="checkbox"/> Fishing <input type="checkbox"/> Hiking <input type="checkbox"/> Cross-Country Skiing</p> <p style="text-align: center;">Or</p> <p><b>b. The project will allow all nature-based outdoor activities. (3 pts.)</b> <i>Nature-based outdoor activities are defined as hunting, trapping, fishing, hiking, and cross-country skiing.</i></p>	3	1 Or 3	1 Or 3	1 Or 3	
<p><b>32. AESTHETIC VALUE</b></p> <p><b>a. The project will acquire and protect existing green space area(s). (1 pt.)</b> <i>The project will add existing “undisturbed by development” land within an area where the majority of the surrounding land has been developed.</i></p> <p style="text-align: center;">OR</p> <p><b>b. The project will acquire lands that are presently developed and will include substantial renovation, restoration, or revitalization of a blighted area. (2 pts.)</b> <i>The project will restore under-utilized land for useful outdoor recreation purposes. An example would be: purchasing a partially used or unused building or a parking lot on the river and converting the land into passive or active green space and renovated support facilities.</i>                  Explain:</p>	2		1 Or 2	1 Or 2	

<i>Note: Unless otherwise indicated, questions apply to both acquisition and development projects. Areas with dark shading do not apply to that specific program. Provide answers below the questions and attach additional pages if needed.</i>	Maximum Points	ADLP	URBAN RIVERS	URBAN GREEN SPACE	LWCF
<p><b>33. WATER-BASED RECREATION</b></p> <p><b>a. The project provides recreation on a waterbody where none is available now. (2 pts.)</b></p> <p style="text-align: center;"><b>Or</b></p> <p><b>b. The project will improve an existing recreation site. (1 pt.)</b>  <i>The waterbody must be navigable.</i>  <b>Explain:</b></p>	2	2  Or  1	2  Or  1	2  Or  1	2  Or  1
<p><b>34. WETLANDS ACQUISITIONS – The project provides for acquisition of wetlands defined in the Wisconsin Wetland Inventory or another approved wetland delineation or inventory and preserved through the property management plan. (1 pt.)</b>  <i>Other approved wetland delineations or inventories must be approved/accepted by the project sponsor and the wetland area must be preserved through the property management plan. Wetlands include aquatic bed plants, sphagnum moss, marsh and wetland meadow, wet shrubs, wet forests, shallow open water, and non-vegetated wet soil.</i>  <b>Explain:</b></p>	1	1	1	1	1
<p><b>35. WETLANDS RESTORATION - The project provides for restoration of wetlands defined in the Wisconsin Wetland Inventory or another approved wetlands delineation or inventory and preserved through the property management plan. (1 pt.)</b>  <i>Other approved wetland delineations or inventories must be approved/accepted by the project sponsor and the wetland area must be identified to be restored preserved. Wetlands include aquatic bed plants, sphagnum moss, marsh and wetland meadow, wet shrubs, wet forests, shallow open water, and non-vegetated wet soil.</i>  <b>Explain:</b></p>	1	1	1	1	1
<p><b>36. COMMUNITY GARDENS – The project will provide community garden plots for non-commercial gardening activities involving raising vegetables, fruits, flowers, and herbs for personal consumption or use. (1 pt.)</b>  <b>Explain:</b></p>	1			1	

DEVELOPMENT PROJECTS ONLY					
Note: Unless otherwise indicated, questions apply to both acquisition and development projects. Areas with dark shading do not apply to that specific program. Provide answers below the questions and attach additional pages if needed.	Maximum Points	ADLP	URBAN RIVERS	URBAN GREEN SPACE	LWCF
<p><b>37. RAILROAD CORRIDOR - The project will develop an abandoned rail corridor for trail use. (1 pt.)</b>                      Explain:</p>	1	1			1
<p><b>38. RESTORATION OR RENOVATION OF RECREATIONAL FACILITIES - The project will specifically provide for the renovation or replacement of outdoor recreation facilities that are in danger of being lost for public use or updating existing facilities to meet current Americans with Disabilities Act requirements. (1 pt.)</b>                      Explain:</p>	1	1	1		1
<p><b>39. SPONSOR INITIATION OF PROJECT</b>                      a. The sponsor has acquired the land for the project without grants assistance. (2 pts.)                      b. The sponsor has completed development of some basic eligible facilities without grant assistance in the past 5 years. (1 pt.)                      Explain:</p>	3	2  1			2  1
<p><b>40. BROWNFIELDS SITE</b>                      The project involves brownfields redevelopment, as the term is defined in s. 23.09(19)(a)1, Stats., and the land is in the process of being remediated or remediation has been completed. (1 pts.)  <i>The sponsor must have a remediation plan and schedule approved by the DNR. Documentation of the both must be submitted with the application to receive this point. If remediation is completed, a copy of the close out letter from DNR must be submitted.</i>                      Explain and provide documentation:</p>	1	1	1		1

<i>Note: Unless otherwise indicated, questions apply to both acquisition and development projects. Areas with dark shading do not apply to that specific program. Provide answers below the questions and attach additional pages if needed.</i>	Maximum Points	ADLP	URBAN RIVERS	URBAN GREEN SPACE	LWCF
<b>41. WISCONSIN MADE PRODUCTS - The project involves the use of materials or products that are made in Wisconsin. (1 pt.)</b> Include documentation of materials and sources. <b>Explain:</b>	1	1	1		1
<b>42. RECYCLED OR RE-USED PRODUCTS -The project involves the use of materials or products with recycled content or being re-used. (1 pt.)</b> Include documentation of materials and sources. <b>Explain:</b>	1	1	1		1
<b>43. CONSTRUCTION TIMELINE – The project will be implemented immediately and can be completed in two construction seasons. (1 pt.)</b> Sponsor must provide that match funds are budgeted, provide copies of a site plan, and construction plans for the project in order to receive this point. <b>Explain:</b>	1	1			1
<b>ACQUISITION &amp; DEVELOPMENT PROJECTS</b>					
<b>SUBTOTAL PROJECT SCORE</b>					
<b>44. ACTIVE PROJECT -- POINT ADJUSTMENT</b> For each active project that a sponsor has under the Stewardship Local Assistance, Land & Water Conservation Fund, and Recreation Trails Act grant programs, points will be deducted from the total project application score as follows:  <p style="text-align: center;"><b>No. of Active Projects _____</b></p> <p style="text-align: center;"><i>Three or more active projects –deduct 5 pts.</i></p> <p style="text-align: center;"><i>Two active projects – deduct 3 pts.</i></p> <p style="text-align: center;"><i>One active project – deduct 1 pt.</i></p> <p>NOTE: An “active project” is defined as a project where the scope has not been completed. Development projects are allowed one full construction season from the grant award start date before being defined as “active”, acquisition projects are considered “active” if the grant award is prior to July 1 of last grant cycle. The final reimbursement claim must be submitted to the regional office in order to remove the project from the “active project” list.</p>	-5	-3	-3	-3	-3
<b>TOTAL PROJECT SCORE</b>					

TIE BREAKERS	Maximum Points	ADLP	URBAN RIVERS	URBAN GREEN SPACE	LWCF
<b>T1. POPULATION SERVED – The project will serve a population (sponsor) of 5,000 or more. (0.1 pt.)</b> <i>Determined from Dept. of Administration January 1, 2013, population estimates. (See Appendix A)</i>	.1	.1	.1	.1	.1
<b>T2. FIRST OF A KIND – The project will result in a first-of-a-kind facility for the project sponsor or service area. (0.1 pt.)</b> <i>Facility can be judged on a service area basis as defined in the outdoor recreation plan.</i> Explain:	.1	.1	.1		.1
<b>T3. TRAIL SYSTEM – The project will provide or support a regional or statewide land based recreational trail system. (0.1 pt.)</b> Explain:	.1	.1	.1	.1	.1
<b>T4. ACCESSIBILITY RENOVATION – The project will provide for major renovation or updates for disabled accessibility to a currently developed park or recreation area having limited or no accessibility. (0.1 pt.)</b> <i>Examples include items such as sanitary facilities, shelters, or parking lots.</i> Explain:	.1	.1	.1		.1
<b>T5. NATURAL WATERBODY – The project will improve recreational opportunities on a natural waterbody. (0.1 pt.)</b> <i>Waterbody must be navigable.</i> Explain:	.1	.1	.1	.1	.1
<b>T6. HUNTING AND TRAPPING – The project will provide hunting and trapping opportunities.</b>  Only Hunting (.2 pts.) Only Trapping (.2 pts.) Both Hunting and Trapping (.5 pts.)	.5	.2 .2 .5	.2 .2 .5	.2 .2 .5	.2 .2 .5
<b>T7. LEGACY COMMUNITY</b> The project sponsor has signed the Wisconsin Green Tier Legacy Community Charter before April 30, 2015, and agrees to take actions to achieve superior environmental performance in the areas of (1) water resources management and/or (2) sustainability practices and to share the results of their Green Tier Legacy efforts. (As of November 29, 2012, seven local governments are Legacy Communities, including the cities of Middleton, Bayfield, Fitchburg, Appleton, Weston, Monona, Eau Claire, La Crosse, and Village of Bayside.) (0.1 pt.) Include a copy of the signed charter.	.1	.1	.1	.1	.1
<b>PROJECT TOTAL SCORE + TIE BREAKERS</b>					

## SECTION 4: Acquisition of Development Rights Project Rating Questions

<i>Note: Provide answers below questions and attach additional pages if needed.</i>	Maximum Points	Project Points
<p><b>1. FRONTAGE ON RIVERS, STREAMS, LAKES OR ESTUARIES</b>  <a href="http://dnr.wi.gov/water/">http://dnr.wi.gov/water/</a> <b>Select only one</b></p> <p>a. The property has frontage on a navigable river, stream, lake or estuary. (3 pts.)</p> <p style="text-align: center;">OR</p> <p>b. The property has frontage on a navigable river, stream, lake or estuary, <b>AND</b> the waterbody has ecological importance, protects threatened or endangered species habitat, or has unique natural resource features, (e.g., the property is on the wild lakes inventory, priority lakes, rivers, or streams inventories). (6 pts.)</p> <p>Explain:</p>	6	3  Or  6
<p><b>2. PROXIMITY TO OTHER PERMANENTLY PROTECTED LAND</b>  <b>Select only one</b></p> <p>a. The property creates a buffer between land that has been permanently protected for natural resource, conservation or outdoor recreation purposes <u>and</u> potential or existing residential, commercial or industrial development. (8 pts.)</p> <p style="text-align: center;">OR</p> <p>b. The property is within the boundaries of an acquisition project area (node or corridor) established by the DNR, a governmental unit, or a nonprofit conservation organization, where the uses of the property will complement the goals of the project and the stewardship program. (8 pts.)</p> <p style="text-align: center;">OR</p> <p>c. The property is within the boundaries of an acquisition project described above <b>AND</b> it connects or is adjacent to already acquired parcels within a designated project area. (10 pts.)</p> <p style="text-align: center;">OR</p> <p>d. The property is within an identified environmental corridor that connects 2 or more established resource protection areas. (1 pt.)</p> <p style="text-align: center;">OR</p> <p>e. The property is within an identified environmental corridor that connects 2 or more established resource protection areas, and progress has occurred in the past 5 years toward protecting the environmental corridor. (e.g., proof of active involvement and efforts in protecting the entire corridor.) (2 pts.)</p> <p>Explain:</p>	8  8  10  1  2	8  Or 8  Or 10  Or 1  Or 2



<i>Note: Provide answers below questions and attach additional pages if needed.</i>	<b>Maximum Points</b>	<b>Project Points</b>
<p><b>5. LAND USE PLANNING</b></p> <p>a. <b>The property’s physical characteristics make it unsuitable for development, (e.g., wetland, floodplain.) (-3 pts.)</b></p> <p>Explain:</p> <p>b. <b>The property can be divided under the current land use plan. (1 pt.)</b></p> <p>Explain:</p> <p>c. <b>A developer has made an offer to the landowners for acquisition of the property. (1 pt.)</b></p> <p>Explain:</p> <p>d. <b>The project is within a ½ mile of a city or village that is in a position to annex. (1 pt.)</b></p> <p>Explain:</p>	<p>-3</p> <p>1</p> <p>1</p> <p>1</p>	<p>-3</p> <p>1</p> <p>1</p> <p>1</p>
<p><b>6. LOCAL PLANS</b></p> <p>a. <b>The project has been identified in a plan that has as one of its purposes the protection of natural resources or provision of recreational opportunity. (1 pt.)</b></p> <p>Plan:          Page #:          Include plan cover page and page on which the project appears.</p> <p>b. <b>The project has been identified in a locally approved comprehensive plan pursuant to s. 66.1001, Wis. Stats. (1 pt.)</b></p> <p>A copy of the adoption resolution must be submitted with the application to get this point.</p>	<p>1</p> <p>1</p>	<p>1</p> <p>1</p>

<i>Note: Provide answers below questions and attach additional pages if needed.</i>	<b>Maximum Points</b>	<b>Project Points</b>
<p><b>7. AMOUNT OF FUNDING AVAILABLE FROM SOURCES OTHER THAN STEWARDSHIP</b></p> <p>a. <b>The grant request is:</b></p> <p>    2) <b>30% - 40% of the total project costs. (1 pt.)</b></p> <p>    3) <b>20% - 20.99% of the total project costs. (2 pts.)</b></p> <p>    4) <b>Less than 20% of the total project costs. (3 pts.)</b></p> <p>    Explain and Provide Documentation:</p> <p>b. <b>At least 15% of the funding for the property is coming from private, non-governmental sources (includes donations). (1 pt.)</b></p> <p>    Explain and Provide Documentation:</p>	<p>3</p> <p>1</p>	<p>1</p> <p>2</p> <p>3</p> <p>1</p>
<p><b>8. ADMINISTRATIVE CONSIDERATIONS</b></p> <p>a. <b>The sponsor has never received a Stewardship grant. (1 pt.)</b></p> <p>b. <b>A property appraisal is complete and has been submitted to the DNR for certification. (1 pt.)</b></p> <p>    Appraisal Date: _____</p> <p>    Date Submitted to DNR: _____</p> <p>c. <b>The sponsor has submitted a draft easement for DNR review. (1 pt.)</b></p> <p>    Date Submitted to DNR: _____</p> <p>d. <b>The property is located within a governmental unit that has a protection of development rights program in place. (1 pt.)</b></p> <p>    Explain and Provide Documentation:</p>	<p>1</p> <p>1</p> <p>1</p> <p>1</p>	<p>1</p> <p>1</p> <p>1</p> <p>1</p>
<p><b>9. OVERALL ECONOMY OF COMMUNITY</b></p> <p><b>The project will compliment a community economic plan to create partnerships that will generate private-sector outdoor recreation support, agriculture, or the forestry industries. (1 pt.)</b></p> <p><i>The project will create partnerships that will expand outdoor recreation opportunities that will generate additional income to private-sector businesses. An example includes additional revenue generated by a bait shop selling tackle and bait to people to use while trout fishing on a protected trout stream. Specific documentation must be included to be eligible for this point.</i></p> <p>Explain and provide documentation:</p>	<p>1</p>	<p>1</p>

<i>Note: Provide answers below questions and attach additional pages if needed.</i>	Maximum Points	Project Points
<p><b>10. NATURE-BASED OUTDOOR ACTIVITIES</b></p> <p><b>a. The project will allow four of the five nature-based outdoor activities. (1 pt.)</b></p> <p>Check those that apply: <input type="checkbox"/> Hunting <input type="checkbox"/> Trapping <input type="checkbox"/> Fishing  <input type="checkbox"/> Hiking <input type="checkbox"/> Cross-Country Skiing</p> <p style="text-align: center;"><b>Or</b></p> <p><b>b. The project will allow all nature-based outdoor activities. (2 pts.)</b>  <i>Nature-based outdoor activities are defined as hunting, trapping, fishing, hiking, and cross-country skiing.</i></p>	2	1 Or 2
<p><b>11. HUNTING AND TRAPPING – The project will provide <u>hunting and trapping</u> opportunities. (2 pts.)</b> Must provide both activities.</p>	2	2
<p><b>12. LEGACY COMMUNITY:</b>  <i>The project sponsor has signed the Wisconsin Green Tier Legacy Community Charter before April 30, 2015, and agrees to take actions to achieve superior environmental performance in the areas of (1) water resources management and/or (2) sustainability practices and to share the results of their Green Tier Legacy efforts. (As of November 29, 2012, seven local governments are Legacy Communities, including the cities of Middleton, Bayfield, Fitchburg, Appleton, Weston, Monona, Eau Claire, La Crosse, and Village of Bayside.) (1 pt.)</i></p> <p>Include a copy of the signed charter.</p>	1	1
<b>ADR TOTAL PROJECT SCORE</b>		

**SECTION 5: Recreational Trails Act Project Rating Questions**

<i>Note: Unless otherwise indicated, questions apply to both acquisition and development projects. Areas with dark shading do not apply to that specific program. Provide answers below the questions and attach additional pages if needed.</i>	Maximum Points	Motorized	Non-Motorized	Diversified
<p><b>1. PLANNING CONSIDERATIONS - The project is referenced in a local or regional recreation plan.</b></p> <p><b>a. Local Recreation Plan: (1 pt.)</b>                      Plan Name: _____ Page #: _____</p> <p><b>b. Regional Recreation Plan: 2 pts.</b>                      Plan Name: _____ Page #: _____</p> <p>Include plan cover page and pages on which project appears.</p>	3	1  2	1  2	1  2
<p><b>2. TRAIL CORRIDOR - The project involves the acquisition, development, or maintenance of a trail on an abandoned rail corridor. (2 pts.)</b> <i>The trail is located on an abandoned rail corridor.</i></p> <p>Explain:</p>	2	2	2	2
<p><b>3. TRAIL PATROL – The sponsor provides or supports a trail patrol associated with the proposed trail. (1 pt.)</b> <i>The sponsor either (1) provides a courtesy trail patrol or paid trail law enforcement or (2) supports a voluntary courtesy trail patrol or a paid law enforcement patrol through a written agreement.</i></p> <p>Explain:</p>	1	1	1	1
<p><b>4. SAFE TRAIL USE</b></p> <p>Choose all that apply.</p> <p><b>a. Proposed trail project section does not use any roadway. (3 pts.)</b>                      The trail is located completely off road. An example includes a trail located completely in a county forest that does not use any roads as part of the trail.</p> <p><b>b. Proposed trail project section does not contain any at-grade roadway bridge crossings. (2 pts.)</b>                      The trail will not cross a roadway bridge(s) that require the trail user to use any part of the road or road shoulder to access the bridge deck.</p> <p><b>c. Proposed trail project section does not contain at-grade roadway crossings. (1 pt.)</b> The trail will not cross a roadway.</p> <p>Explain:</p>	6	3  2  1	3  2  1	3  2  1

<i>Note: Unless otherwise indicated, questions apply to both acquisition and development projects. Areas with dark shading do not apply to that specific program. Provide answers below the questions and attach additional pages if needed.</i>	Maximum Points	Motorized	Non-Motorized	Diversified
<p><b>5. DONATIONS</b>                      Choose all that apply.</p> <p><b>a. The project involves a friends group or a group of volunteers sponsoring and supporting it. (1 pt.)</b>  <i>Explain how civic groups, citizen volunteers, snowmobile clubs, etc. will be involved in the trail project.</i></p> <p><b>b. A minimum of 25% of the project cost is provided through donations. (2 pts.)</b>  <i>A minimum of ¼ of the project cost must come from any single or combination of donations, materials, services, or labor.</i></p> <p><b>Explain:</b></p>	3	1  2	1  2	1  2
<p><b>6. LONG TERM TRAIL</b>                      Choose only one.</p> <p><b>a. Trail is located on public land or private land with a minimum of a 25 year use period. (4 pts.)</b>  <i>The trail on private land must be protected with a 25 year use easement.</i></p> <p><b>b. Trail corridor is on public or private land with a use period at least 10 years but less than 25 years. (2 pts.)</b>  <i>Trails on private land must be protected with an easement that is at least 3 years but less than 25 years.</i></p> <p><b>c. Trail corridor is on public or private land with a use period at least 3 years but less than 10 years. (1 pt.)</b>  <i>Trails on private land must be protected with an easement that is at least 3 years but less than 20 years.</i></p> <p><b>Explain:</b></p>	4	4  2  1	4  2  1	4  2  1
<p><b>7. ABILITY TO CARRY OUT PROJECT – The sponsor can demonstrate the ability to carry out a trail project. (3 pts.)</b>  <i>The sponsor must describe how and with what type of funds the project will be implemented. If the sponsor has not constructed or maintained a trail, describe any organizational efforts that would indicate the group's ability to successfully carry out a trail project. The sponsor must not have any unresolved controversies concerning trail construction, siting, uses, etc. in the last 10 years.</i></p> <p><b>Explain:</b></p>	3	3	3	3

<i>Note: Unless otherwise indicated, questions apply to both acquisition and development projects. Areas with dark shading do not apply to that specific program. Provide answers below the questions and attach additional pages if needed.</i>	Maximum Points	Motorized	Non-Motorized	Diversified
<p><b>8. POTENTIAL FOR ENHANCING TOURISM</b></p> <p><b>a. The project is located in an area which experiences a documented high seasonal visitor population. (1 pt.)</b></p> <p><b>b1. The project will attract some visitors from outside the community. (1 pt.)</b></p> <p style="text-align: center;"><b>OR</b></p> <p><b>b2. The project will be of region-wide or statewide significance in terms of travel. (2 pts.)</b></p> <p><i>Regional significance could be trails on the state trail system or trails that connect to state trails, or trails that cover more than one county, or that connect to state or regional parks. Documentation must be provided to receive these points</i></p>	3	1  1  2	1  1  2	1  1  2
<p><b>9. <i>MOTORIZED PROJECT TYPE</i></b> - Choose only one.</p> <p><b>a. Rehabilitation (8 pts.)</b></p> <p><b>b. Maintenance (7 pts.)</b></p> <p><b>c. Development (4 pts.)</b></p> <p><b>d. Acquisition (1 pt.)</b></p> <p><b>Explain:</b></p>	8	8  7  4  1		
<p><b>10. NUMBER OF MOTORIZED ACTIVITIES</b> - Choose all that apply.</p> <p><b>a. Trail provides for more than one motorized use at a time. (2 pts.)</b></p> <p><i>The trail must accommodate two different types of motorized activities at the same time. An example is a trail that allows ATV and four wheel drive vehicles on the trail at the same time.</i></p> <p><b>b. Trail provides for more than one motorized use during different seasons. (2 pts.)</b></p> <p><i>The trail shares uses depending on the season. An example is motorcycle use in the summer and fall, and snowmobile use in the winter.</i></p> <p><b>Explain:</b></p>	4	2  2		
<p><b>11. YEAR-ROUND USE – Does the trail provide for year round use? (2 pts.)</b></p> <p><i>The trail provides for motorized use for both winter and summer.</i></p> <p><b>Explain:</b></p>	2	2		

<i>Note: Unless otherwise indicated, questions apply to both acquisition and development projects. Areas with dark shading do not apply to that specific program. Provide answers below the questions and attach additional pages if needed.</i>	Maximum Points	Motorized	Non-Motorized	Diversified
<p>12. <b>TRAIL LINKS</b> Choose only one.</p> <p><b>a. Trail links with other trails to form a trail or lead to another trail system. (3 pts.)</b>  <i>The trail on which the project is located is connected to other trails and is not self-contained.</i></p> <p style="text-align: center;"><b>OR</b></p> <p><b>b. Continues the development of a trail that does not connect to other trails. (2 pts.)</b>  <i>The trail is self-contained or a closed trail system</i></p> <p><b>c. Develops the first trail link of a trail system. (1 pt.)</b></p> <p>Explain:</p>	3	3  2  1		
<p>13. <b>NON-MOTORIZED PROJECT TYPE</b> - Choose only one.</p> <p><b>a. Rehabilitation (8 pts.)</b></p> <p><b>b. Maintenance (7 pts.)</b></p> <p><b>c. Development (4 pts.)</b></p> <p><b>d. Acquisition (1 pt.)</b></p> <p>EXPLAIN:</p>			8  7  4  1	
<p>14. <b>CLOSE TO HIGH POPULATION AREAS</b> – The project serves a county population estimated to be over 50,000. (1 pt.) <i>See Appendix A</i></p>	1		1	
<p>15. <b>DIVERSIFIED PROJECT TYPE</b> - Choose only one.</p> <p><b>a. Rehabilitation (4 pts.)</b></p> <p><b>b. Maintenance (3 pts.)</b></p> <p><b>c. Development (2 pts.)</b></p> <p><b>d. Acquisition (1 pt.)</b></p> <p>Explain:</p>	4			4  3  2  1
<p>16. <b>GREATEST NUMBER OF COMPATIBLE USES</b></p> <p><b>a. Trail provides for three compatible uses. (2 pts.)</b></p> <p><b>b. Trail provides for four or more compatible uses. (3 pts.)</b></p> <p>Explain:</p>	3			2  3

<i>Note: Unless otherwise indicated, questions apply to both acquisition and development projects. Areas with dark shading do not apply to that specific program. Provide answers below the questions and attach additional pages if needed.</i>	Maximum Points	Motorized	Non-Motorized	Diversified
<b>17. CLOSE TO HIGH POPULATION AREAS – The project serves a county population estimated to be over 50,000. (1 pt.)</b> <i>See Appendix A</i>	1			1
<b>18. GREATEST NUMBER OF OUTDOOR USES - Choose only one.</b> <b>a. Trail provides access to four or more outdoor uses in addition to trail use. (3 pts.)</b> <i>The trail project is located on a trail that gives access to four or more outdoor recreation activities. An example include a trail that has one spur to a local park with baseball and soccer fields, and another spur to a campground, and the trail has a fishing platform located along a stretch of river to which the trail runs parallel.</i> OR <b>b. Trail provides access to three outdoor recreation uses. (2 pts.)</b> OR <b>c. Trail provides access to two outdoor recreation uses. (1 pt.)</b> Explain:	3			3 Or 2 Or 1
<b>19. RESOLVES CONFLICTS BETWEEN USERS - Choose all that apply</b> <b>Trail will resolve conflicting use by creating separate trails within the same corridor for each trail group. (2 pts.)</b> <i>The trail project will create separate and distinct trails within an existing trail corridor. An example includes the creation of a trail for horses and a separate trail to accommodate mountain bikes.</i> Explain:	2			2
<b>20. Legacy Community – The project sponsor has signed the Wisconsin Green Tier Legacy Community Charter before April 30, 2014, and agrees to take actions to achieve superior environmental performance in the areas of (1) water resources management and/or (2) sustainability practices and to share the results of their Green Tier Legacy efforts. (As of November 29, 2012, seven local governments are Legacy Communities, including the cities of Middleton, Bayfield, Fitchburg, Appleton, Weston, Monona, Eau Claire, La Crosse, and Village of Bayside.) (1 pt.)</b>  Include a copy of the signed charter.	1	1	1	1
<b>21. ACTIVE PROJECT -- POINT ADJUSTMENT</b> For each active project a Sponsor has under the Stewardship Local Assistance, Land & Water Conservation Fund, and Recreation Trails Act grant programs, points will be deducted from the total project application score as follows: <b>No. of Active Projects _____</b> <i>Three or more active projects –deduct 5 pts.</i> <i>Two active projects - deduct 3 pts.</i> <i>One active project - deduct 1 point</i>  NOTE: An “active project” is defined as a project where the scope has not been completed. Development projects are allowed one full construction season from the grant award start date before being defined as “active”. Acquisition projects are considered “active” if the grant award is prior to July 1 of last grant cycle. A project’s reimbursement claim documents must be submitted in order to be considered completed.	-5	-5 -3 -1	-5 -3 -1	-5 -3 -1
<b>TOTAL RTA PROJECT SCORE</b>				