



Wisconsin Conservation Congress
Warm Water Study Committee
Agenda
For a meeting at
Ramada Inn
Stevens Point, WI
Saturday, December 5, 2009 – 10:00 AM

NOTICE IS HEREBY GIVEN that the Warm Water Study Committee of the Wisconsin Conservation Congress will convene at 10:00 a.m. on Saturday, December 5, 2009 at Ramada Inn, 1501 North Point Drive (Business 51), Stevens Point, Wisconsin. The Committee will review and act on items listed on the agenda.

ORDER OF BUSINESS

1. Organizational Matters 10:00 AM
- A. Call to Order
 - B. Roll Call
 - C. Review Committee Mission Statement
 - D. Public Comments
 - Citizens who wish to address the committee must contact the committee chairman (Joe Weiss at 715-635-2209) prior to Tuesday, December 1, 2009.
2. Department Informational Items
- A. Tim Simonson, DNR Fisheries
 - Northern Bass Working Group status and recommendations
 - Proposed minimum musky size limit increase
 - 2009 DNR Fisheries Rule Change Proposals
 - B. Byron Goetch, DNR Law Enforcement
 - DNR LE Updates
 - Water Guard Update
3. Discussion and Action Items
- A. Citizen Resolutions
 - **030109** Overharvest of Walleye on Silver Lake
 - **030709** Lower Bag Limit on Crappies north of Hwy. 8
 - This resolution was also introduced and was passed in Bayfield (040109), Douglas (160209), Forest (210109), Lincoln (350309), Oneida (440109), and Vilas (640409) Counties
 - **110109** Lower Wisconsin River Muskie Size Limit
 - This resolution was also introduced and was passed in Dane (130309) and Sauk (570609) Counties
 - **140309** Rough Fish Snagging and Possession
 - **190509** Pattern Lake Walleye Regulations
 - **290109** Muskie Size Limit on the Wisconsin River
 - **290209** Muskie size limit on Lake Redstone in Sauk Co
 - **290309** Petenwell and Castle Rock Flowages Walleye Regulations
 - **350109** Re-open Wisconsin River Proposal
 - **440209** Invasive Species Rules for Fishing Tournaments
 - **440309** Remove Trophy Muskie Size Limit from Pelican Lake
 - **580109** 50 Inch Muskie Size Limit on Whitefish Lake (Not in Book)
 - **580309** Sawyer County Bass Regulations

4. Members Matters

Adjourn